A Study of Semiotic Functions in Two Poems by Hafez Mousavi and Wadī' Sa'ādah: **Based on Umberto Eco's Theory**

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Article Info	ABSTRACT
Article type:	In addition to studying the relationships between literatures of different nations, comparative
Research Article	literature can shed light on the relationship between literature and other disciplines. One such discipline is psychology, which was introduced into literary studies in the first decades of the nineteenth century and created a mode of criticism called the "psychological literary
Article history:	criticism" or "psychoanalytical literary criticism." One of the most important theorists in this
Received: 25 July 2021	area is Alfred Adler, who played a significant role in examining the various dimensions of human personality through his influential theories. Adler was one of the first scholars to raise
Received in revised form: 30	the social aspect of Man through his psychological theories. Based on Friedrich Nietzsche's
April 2022	"will to power," Adler declared that Man's main motive is "striving for power" and that the
Accepted: 09 May 2022	real motive behind his behavior is "the quest for superiority" and the other motive for a person, from which superiority stems, is the feeling of inferiority and the efforts exerted to eliminate
Published online: December	the causes of this feeling and other deficiencies. "Inferiority," "the search for superiority,"
2023	"imaginary or illusory purpose," "social utility," "self-awareness," "lifestyle," and self-
Keywords:	creativity constitute the main tenets of Adler's theory. From his point of view, human life
Semiotics, Semiotic Functions,	begins with a sense of inferiority and with the goal of striving for superiority—whether on an
Umberto Eco, Hafez Mousavi,	individual or a collective level—by consciously setting a goal and choosing a type of lifestyle that seeks individual creativity and ends with personal or social benefit. In fact, the social
Wadī' Sa'ādah	aspect prevails in Alfred Adler's theory, and its central idea is that man is an important
	member of the social system, and his personality is formed within this framework. In light of
	the aforementioned, the main characters in Mikhail Naimy's "Shorty" (1919) and Muhammad
	Ali Jamalzadeh's "Willan Addola" (1954) can be studied and compared from a
	psychoanalytical perspective based on Adler's theories in an attempt to answer the following questions: Using Adler's psychological theory, what does the character comparison show in
	the two stories ? What are the similarities and differences between the main characters? And
	can the protagonists be related to the authors? The results of this study show that the two
	stories are the product of their specific environment and social conditions. A severe inferiority
	complex is detected in the two characters, which, in Wilan Addola's case, results from
	pampering and neglect and in Shorty's, from physiological problems. The two main
	characters follow two different paths to reach their ultimate goal. Whereas Wilan Addola
	seeks individual success and personal interest, Shorty pursues collective success and social welfare.
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